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the soyo is also characterized by a culture of togetherness and mutual assistance. in the village of pesanggrahan in eastern java, mutual assistance is done in soyo activities through the involvement of the entire community. members of the construction project will fulfill their duties of providing supplies for the project on their own initiative. the term soyo is derived from the javanese word suyo, meaning to work together and it is used to describe the current social practices of community construction. suyo is a social practice and, therefore, a shared commonality, so that the community can make sense of the world. it carries value and suyo is essential to the social identity of the community. it is seen as a part of the balance of community, which must be kept. it is a form of social relationship that is complementary to social learning (adeney-risakotta 2014; sullivan etal. 2001; tampubolon 2015). suyo is not merely a way of saving; it is more of a way of living and of building a common understanding. there are multiple views in soyo construction in relation to life and the world. suyo is a social relationship, complementary and related to a social-learning process. it is the foundation of mutual help and it can influence people to work together for the benefit of the community, as well as ensuring that everyone is free, equal, and free of coercion. mutual cooperation is not about money but about individuals to realize each other, working as equals and actively seeking mutual benefits together (adeney-risakotta 2014). in soyo process of community development, each individual has a contribution to make, but they also have an obligation to contribute. mutual cooperation is a way of encouraging people to contribute, and as a result people will willingly participate in community (adeney-risakotta 2014).



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organisational structure is an important aspect of soyo culture. although the form of soyo culture is independent and non-hierarchical, the organisational structure of soyo is structured. the structure of soyo is as follows: coordination, management, control and execution (adeney-risakotta 2014; hodriani etal. 2018). the work that is made public using this license may be copied, redistributed, modified, translated and used freely. also, the work licensed under this license may be used for any purpose, including commercial purposes. the creative commons attribution-noncommercial-noderivatives 4.0 unported license (cc by-nc-nd 4.0) permits the copying, distribution, and reproduction in any medium, provided the original work is properly cited, the license is attributed to the author(s), and the work is not used for commercial purposes. the creative commons attribution-noncommercial-sharealike 4.0 international license (cc by-nc-sa 4.0) allows the author to distribute, remix, adapt, build upon this work non-commercially, and publish the derivative works created from it for non-commercial purposes. the creative commons license applies to this work. by clicking the "publish" button, you are agreeing to publish your version of this work under the terms of the creative commons license, quoted above. the purpose of this research study is to determine the meaning and function of the use of terms and their purposes in village kinship system, which are related to the understanding of how kinship system related to the ritual activities. it aims to know and know the meaning of the term in the field of kinship, which is to know kinship from different aspects that is known, to assess the system of kinship in the context of social and cultural activities. 5ec8ef588b

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